

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

In Re:

MARCUS N BRITTLE and SHANTE GLORIA  
ROSE



Order Filed on August 3, 2021  
by Clerk,  
U.S. Bankruptcy Court  
District of New Jersey

Case No.: 19-29288

Chapter: 13

Judge: Stacey L. Meisel

**ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE**  
**(For Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order**  
**Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19))**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

— **DATED: August 3, 2021**

A handwritten signature in cursive script, reading "Stacey L. Meisel".  
\_\_\_\_\_  
Honorable Stacey L. Meisel  
United States Bankruptcy Judge

After review of the application of Edward Hanratty for the debtors for a reduction of time for a hearing on Motion to Sell Property Free and Clear of Liens under Section 363(f).Property under Fed. R. Bankr. P. 9006(c)(1), it is

ORDERED as follows:

1. A hearing will be conducted on the matter on August 9, 2021 at 9:00am in the United States Bankruptcy Court, 50 Walnut St., Newark, NJ 07102, Courtroom No. 3A.

2. The Applicant must serve a copy of this Order, and all related documents, on the following parties: Ch. 13 Trustee, Secured Creditors and their Counsel (if known), affected parties and any party having filed a notice of appearance.

by ☐ each, ☒ any of the following methods selected by the Court:

☒ fax, ☒ overnight mail, ☐ regular mail, ☒ email, ☐ hand delivery.

3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties: All other creditors.

by ☐ each, ☒ any of the following methods selected by the Court:

☒ fax, ☒ overnight mail, ☐ regular mail, ☒ email, ☐ hand delivery.

4. Service must be made: **by August 4, 2021.**

☐ on the same day as the date of this order, or

☐ within \_\_\_\_\_ day(s) of the date of this Order.

5. Notice by telephone: **by August 4, 2021**

☐ is not required

☒ must be provided to Ch. 13 Trustee & Secured Creditors (counsels if known)

☐ on the same day as the date of this Order, or

☐ within \_\_\_\_\_ day(s) of the date of this Order.

6. A *Certification of Service* must be filed prior to the hearing date.

7. Any objections to said motion/application identified above:

☒ must be filed with the Court and served on all parties in interest by electronic or overnight mail  
\_\_\_\_\_ ~~day(s) prior to the scheduled hearing, or~~ **by Friday, August 6, 2021 by 3:00 P.M.**

☐ may be presented orally at the hearing in the manner prescribed below.

8. For motions/applications being heard on shortened time during the time period in which the New Jersey Bankruptcy Court's Amended General Order Regarding Court Operations Under the Exigent Circumstances Created by Coronavirus (COVID-19) is operative, any party who wishes to prosecute or oppose the motion/application, or otherwise listen in, must appear by phone, unless instructed otherwise.

☐ Parties are directed to make arrangements to appear telephonically via Court  
Solutions. (<https://www.court-solutions.com/> or dial 917-746-7476)

☒ Other:

No oral argument if objections are not filed.

In re:  
MARCUS N BRITTLE  
SHANTE GLORIA ROSE  
Debtors

Case No. 19-29288-SLM  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-2  
Date Rcvd: Aug 06, 2021

User: admin  
Form ID: pdf903

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 08, 2021:

Recip ID	Recipient Name and Address
db/jdb	MARCUS N BRITTLE, SHANTE GLORIA ROSE, 447 S Clinton St, Fl 1, East Orange, NJ 07018-2403

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 08, 2021

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 3, 2021 at the address(es) listed below:

Name	Email Address
Allison J. Kiffin	on behalf of Creditor Garden Savings Federal Credit Union collections@peterliska.com
Denise E. Carlon	on behalf of Creditor Deutsche Bank National Trust Company as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Et Al... dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com
Edward Hanratty	on behalf of Debtor MARCUS N BRITTLE thanratty@centralnewjerseybankruptcylawyer.com aaguirre@centralnewjerseybankruptcylawyer.com
Edward Hanratty	on behalf of Joint Debtor SHANTE GLORIA ROSE thanratty@centralnewjerseybankruptcylawyer.com aaguirre@centralnewjerseybankruptcylawyer.com
Marie-Ann Greenberg	magecf@magtrustee.com
Rebecca Ann Solarz	on behalf of Creditor Deutsche Bank National Trust Company as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Et Al... rsolarz@kmlawgroup.com

District/off: 0312-2

User: admin

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Date Rcvd: Aug 06, 2021

Form ID: pdf903

Total Noticed: 1

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7